

**Distretto scolastico n°27**

**Istituto Comprensivo “ *Matteotti-Cirillo*”**

Via Baracca,23 –80028 Grumo Nevano (NA)

Tel. 081-8333911: Fax 081 5057569 C.F 80060340637.Cod. Mecc:NAIC897007

Email:naic897007@istruzione.it sito web:www.matteotti-cirillo.gov.it

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **AREA A** | **INDICATORI** | **DESCRITTORI** | **DOCUMENTABILITA’** |  |
| **A1** | **A1.1** | **1** |  |  |
|  |  | **2** |  |  |
|  | **A1.2** | **1** |  |  |
|  |  | **2** |  |  |
|  | **A1.3** | **1** |  |  |
|  |  | **2** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **AREA** | **INDICATORI** | **DESCRITTORI** | **DOCUMENTABILITA’** |  |
| **A2** | **A2.1** | **1** |  |  |
|  |  | **2** |  |  |
|  | **A2.2** | **1** |  |  |
|  |  | **2** |  |  |
|  | **A2.3** | **1** |  |  |
|  |  | **2** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **AREA** | **INDICATORI** | **DESCRITTORI** | **DOCUMENTABILITA’** |  |
| **A3** | **A3.1** | **1** |  |  |
|  |  | **2** |  |  |
|  | **A3.2** | **1** |  |  |
|  |  | **2** |  |  |
|  | **A3.3** | **1** |  |  |
|  |  | **2** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **AREA B** | **INDICATORI** | **DESCRITTORI** | **DOCUMENTABILITA’** |  |
| **B1** | **B1.1** | **1** |  |  |
|  |  | **2** |  |  |
|  | **B1.2** | **1** |  |  |
|  |  | **2** |  |  |
|  | **B1.3** | **1** |  |  |
|  |  | **2** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **AREA B** | **INDICATORI** | **DESCRITTORI** | **DOCUMENTABILITA’** |  |
| **B2** | **B2.1** | **1** |  |  |
|  |  | **2** |  |  |
|  | **B2.2** | **1** |  |  |
|  |  | **2** |  |  |
|  | **B2.3** | **1** |  |  |
|  |  | **2** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **AREA B** | **INDICATORI** | **DESCRITTORI** | **DOCUMENTABILITA’** |  |
| **B3** | **B3.1** | **1** |  |  |
|  |  | **2** |  |  |
|  | **B3.2** | **1** |  |  |
|  |  | **2** |  |  |
|  | **B3.3** | **1** |  |  |
|  |  | **2** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **AREA C** | **INDICATORI** | **DESCRITTORI** | **DOCUMENTABILITA’** |  |
| **C1** | **C1.1** | **1** |  |  |
|  |  | **2** |  |  |
|  | **C1.2** | **1** |  |  |
|  |  | **2** |  |  |
|  | **C1.3** | **1** |  |  |
|  |  | **2** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **AREA C** | **INDICATORI** | **DESCRITTORI** | **DOCUMENTABILITA’** |  |
| **C2** | **C2.1** | **1** |  |  |
|  |  | **2** |  |  |
|  | **C2.2** | **1** |  |  |
|  |  | **2** |  |  |
|  | **C2.3** | **1** |  |  |
|  |  | **2** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **AREA C** | **INDICATORI** | **DESCRITTORI** | **DOCUMENTABILITA’** |  |
| **C3** | **C3.1** | **1** |  |  |
|  |  | **2** |  |  |
|  | **C3.2** | **1** |  |  |
|  |  | **2** |  |  |
|  | **C3.3** | **1** |  |  |
|  |  | **2** |  |  |

**Dossier del docente**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_